CITY OF CAMPBELL
Community Development Department

May 16, 2016

NOTICE OF PUBLIC HEARING
Historic Preservation Board

Notice is hereby given that the Historic Preservation Board of the City of Campbell has set the time of 4:00 p.m., or shortly thereafter, on Wednesday, **May 25, 2016**, in the City Hall Council Chambers, 70 North First Street, Campbell, California, for a Public Hearing to consider the application of Mr. Brice Colton on behalf of Habitec Architecture and Design for a Modification (PLN2016-73) to previously approved Planned Development Permits (PD84-02, PD84-05, PD90-01 and M92-11) to allow the exterior remodel of an existing building that is listed on the City's Historic Resource Inventory (George Hyde Co. Sunsweet Growers) as well as associated on-site and off-site improvements and a Tree Removal Permit (PLN2016-154) to allow the removal of protected tree(s) on property located at **305 & 307 Orchard City Drive** (previously 93 S. Central Avenue) in the P-D (Planned Development) Zoning District.   Staff is recommending that a Negative Declaration be adopted for this project.

Interested persons may appear and be heard at this hearing. Please be advised that if you challenge the nature of the above project in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this Notice, or in written correspondence delivered to the City of Campbell Historic Preservation Board at, or prior to, the Public Hearing. Questions may be addressed to the Community Development Department at (408) 866-2140.

In compliance with the Americans with Disabilities Act, listening assistive devices are available for all meetings held in the Council Chambers. If you require accommodation, please contact the Community Development Department at (408) 866-2140, at least one week in advance of the meeting.

HISTORIC PRESERVATION BOARD
CITY OF CAMPBELL
CINDY MCCORMICK
SECRETARY

PLEASE NOTE: When calling about this Notice,
please refer to: **HPB – 305 & 307 Orchard City Drive**